



AGENDA
BOARD OF DIRECTORS MEETING
September 30, 2024 at 5:00 p.m.
At the Palomares House 1815
Stage Coach Lane, Fallbrook

1. CALL TO ORDER AND ROLL CALL (by observation):

Directors - T. Harrington ____ P. Meehan ____ B. Weber ____

J. Roskos ____ C. Leighton ____

Officer - Treasurer G. Harrington ____

2. *ADDITIONS/AMENDMENTS TO THE AGENDA (Government Code §54954).

3. OPEN FORUM FOR PUBLIC TO ADDRESS BOARD (on any item not on the agenda)

4. *CONSENT CALENDAR [The consent calendar items are non-controversial matters voted on together by a single motion unless separate action is requested by a Board member or a member of the public.]

- a. Approval of Minutes – July 1, 2024
- b. Banking Account Report - fiscal year to date.
- c. 2024-2025 Budget

5. *LAFCO Report on Municipal Services Review and Policies

6. *ROAD MATTERS:

- a. Report on Ad-Hoc Committee Report and Recommendation
- b. Paving and Speed Tables
- c. Drainage
- d. New Speed sign report

7. DIRECTOR COMMENTS/REPORTS - [This item is placed on the agenda to enable individual Board members to convey information concerning District matters to the Board and to the public. There is generally no discussion, and no action may be taken.]

8. ADJOURNMENT -Time, date and place to be set.

*Asterisk indicates possible voting item.

ATTEST TO POSTING

Date _____ Time _____ Signature _____